



BK BIRLA CENTRE FOR EDUCATION
SARALA BIRLA GROUP OF SCHOOLS
SENIOR SECONDARY CO-ED DAY CUM BOYS' RESIDENTIAL SCHOOL



MID TERM EXAM (2024-25)

(14.09.24 – 26.09.24)

Syllabus and Blueprint

Grade V

ENGLISH

| | | MCQ/VSAQ 1 | SAQ 2 | SAQ 3 | LAQ 4 | VLAQ 5 | VLAQ 6 | |
|------------|---|---------------|----------|----------|----------|-----------|-----------|----|
| Reading | Two unseen Passages | 10+10 | | | | | | 20 |
| Writing | 1. Letter Writing [informal/ formal] 2. Story Writing 3. Picture Composition 4. Paragraph Writing 5. Poem | | | | 1 | 2 | 1 | 20 |
| Grammar | 1. Adjectives[Degrees of Comparison] 2. Pronouns 3. Verbs 4. Auxiliary Verbs 5. Alphabetical Order 6. Adjectives 7. Articles | 15 | | | | | | 15 |
| Literature | 1. Mr Nobody 2. A School with a Difference 3. Whistle Away 4. Bachendri Pal 5. You Can't Be That 6. Secrets 7. My Life With you Chimpanzee | 4 | 4 | 3 | 1 | | | 25 |
| | | 39 | 8 | 9 | 8 | 10 | 6 | 80 |

HINDI

| क्र. | खण्ड | 1 अंकीय (वस्तुनिष्ठ) | 2 अंकीय (अतिलघु) | 3 अंकीय (लघुप्रश्न) | 5 अंकीय (लेखन) | कुल |
|--|---|-------------------------|---------------------|------------------------|-------------------|-----------|
| | खण्ड क अपठित बोध (वस्तुनिष्ठ) | 5 | 2 | | | 9 |
| | खण्ड ख (व्यावहारिक व्याकरण) पर्यायवाची, | 3 | | | | 3 |
| | विलोम शब्द, | 3 | | | | 2 |
| | लिंग, | 3 | | | | 2 |
| | वचन, | 2 | | | | 2 |
| | काल, | 2 | | | | 2 |
| | संज्ञा, | 2 | | | | 2 |
| | सर्वनाम | 2 | | | | 2 |
| | कारक चिह्न | 2 | | | | 2 |
| | मुहावरे। | 2 | | | | 2 |
| | खण्ड ग (पाठ्यपुस्तक) पठित गद्यांश/ पद्यांश | 10 | | | | 10 |
| | प्रश्नोत्तर | | 4 | 4 | | 20 |
| | खण्ड घ (लेखन कौशल) चित्र वर्णन, | | | | 1 | 5 |
| | अनुच्छेद | | | | 1 | 5 |
| | संवाद लेखन | | | | 1 | 5 |
| | पत्र लेखन | | | | 1 | 5 |
| | कुल | 36 | 12 | 12 | 20 | 80 |
| पाठ— आदमी की पहचान , ओमू ने खुशियाँ खरीदी , मेरा बचपन , पानी , राजा की तीन सीखें । | | | | | | |

MARATHI

| क्र. | खण्ड | 1 अंक वस्तुनिष्ठ | 1 अंक लघूत्तर | 2 अंक लघूत्तर | 4 अंक अन्य | 5 अंक लेखन | एकूण |
|---|---|---------------------|------------------|------------------|---------------|---------------|------|
| 1 | खण्ड क अपठित बोध अपठित -2 | 10 | | | | | 10 |
| 2 | खण्ड ख (व्यावहारिक व्याकरण) समानार्थी | 2 | | | | | 2 |
| 3 | विरुध्दार्थी | 2 | | | | | 2 |
| 5 | लिंग | 2 | | | | | 2 |
| 6 | वचन | 2 | | | | | 2 |
| 7 | प्रत्यय | 2 | | | | | 2 |
| 8 | सर्वनाम | 2 | | | | | 2 |
| 9 | काळ, | 2 | | | | | 2 |
| 10 | क्रियापद | 2 | | | | | 2 |
| 11 | खण्ड ग (पाठ्यपुस्तक) प्रश्नोत्तर (गद्या व पद्या) | | 2 | 7 | | | 16 |
| 12 | पठित गद्यांश/पद्यांश | 10 | | | | | 10 |
| 13 | जोड्या लावा | | | | 1 | | 4 |
| 14 | रिकाम्या जागा | | | | 1 | | 4 |
| 15 | खण्ड घ (लेखन कौशल) स्वपरिचय | | | | | 1 | 5 |
| 16 | जाहिरात लेखन | | | | | 1 | 5 |
| 17 | चित्र वर्णन | | | | | 1 | 5 |
| 18 | निबंध लेखन | | | | | 1 | 5 |
| | एकूण | 36 | 02 | 14 | 08 | 20 | 80 |
| सप्तरंग 5 – भारतमाता, गर्वाचे घर खाली, चिंदूची करामत, फुलपाखरू, मुल्लाचा कर | | | | | | | |

FRENCH

| CHAPTERS | MCQ/VSAQ [1 Mark] | SAQ [2 MARKS] | TOTAL |
|--|----------------------|------------------|-----------|
| CH 1. Étudions avec Didou! | 10 | ----- | 10 |
| CH 2. Bienvenue dans le monde des nombres. | 12 | 1 | 14 |
| CH 3. Visitions l'école élémentaire Jules Ferry! | 12 | 1 | 14 |
| CH 4. Une bonne Présentation. | 12 | 1 | 14 |
| CH 5. Mon cartable | 12 | 1 | 14 |
| CH 6. Visitions la Famille de Julien! | 12 | 1 | 14 |
| TOTAL | 70X1=70 | 5X2=10 | 80 |

MATHEMATICS

| S.NO | CHAPTER NAME | MCQ(1) | A&R(1) | VSA(02) | SA(03) | LA(5) | CB(IU)(4) | TOTAL |
|------|-------------------------------|-----------|----------|-----------|-----------|-----------|-----------|-----------|
| 1. | Large numbers | 3 | | 1 | 2 | 1 | | 16 |
| 2. | OPERATIONS WITH LARGE NUMBERS | 3 | 1 | 1 | 1 | 1 | | 14 |
| 3. | FACTORS AND MULTIPLES | 4 | 1 | 1 | 2 | 1 | 1 | 22 |
| 4. | GEOMETRY | 4 | | 1 | 1 | | 1 | 13 |
| 5. | MEASUREMENT | 4 | | 1 | | 1 | 1 | 15 |
| | Total | 18 | 2 | 10 | 18 | 20 | 12 | 80 |

SCIENCE

| Chapter No | Name of the chapter | 1 Mark (MCQ) | 1 Mark Q (one word or one sentence answer) | 2 Marks Q's | 3 Marks Q's | 4 Marks Q's (case based) | 5 Marks Q's | Total 39(80) |
|------------|----------------------------------|---------------|--|--------------|--------------|--------------------------|--------------|---------------|
| 1 | More about Plants | 2(1) | 1(1) | 1(2) | 1(3) | | | 5(8) |
| 2 | Animals in their surroundings | 2(1) | 1(1) | 1(2) | 1(3) | 1(1+1+2 or 1) | | 6(12) |
| 3 | The skeletal and muscular system | 2(1) | 1(1) | 1(2) or 1(2) | 1(3) | | 1(5) or 1(5) | 6(13) |
| 4 | Nervous system | 2(1) | | 1(2) | 1(3) | | 1(5) or 1(5) | 5(12) |
| 5 | Good Health | 3(1) | | | 1(3) or 1(3) | | 1(5) or 1(5) | 5(11) |
| 6 | Safety and first aids. | 3(1) | | 1(2) | 1(3) | 1(1+1+2 or 1) | | 6(12) |
| 7 | Air and water | 2(1) | 1(1) | 1(2) | 1(3) | 1(1+1+2 or 1) | | 6(12) |
| | Total | 16(16) | 4(4) | 6(12) | 7(21) | 3(12) | 3(15) | 39(80) |

SOCIAL SCIENCE

| CHAPT ER NO. | CHAPTERS NAME | MARKS (NUMBER OF QUESTIONS) | | | | | | TOT AL MAR KS |
|--------------------|--|-----------------------------|--------------------------------|----------------------------|-------------------|------------------------|----------|------------------------|
| | | 1(MC Q'S) | 2(Very Short Answ er) | 3(Shor t Answ er) | 4 (Case Study) | 5(Long Answer) | 1 (Map) | |
| 1 | Globes and Maps | 2 | | 1 | | | 3 | 8 |
| 2 | Latitudes and Longitudes | 3 | | 1 | 1 | | 1 | 11 |
| 3 | Great World Leaders | 2 | 1 | | | 1 | | 9 |
| 4 | Pollution | 3 | 1 | | | 1 | | 10 |
| 5 | Natural Resources | 3 | | 1 | | 1 | | 11 |
| 6 | The Indian Government | 2 | 1 | | | 1 | 1 | 10 |
| 7 | The land of Ice & Snow- Greenland | 3 | | 1 | 1 | | | 10 |
| 8 | The Coming of British | 2 | 1 | 1 | 1 | | | 11 |
| | | | | | | | | |
| | TOTAL | 20 | 8 | 15 | 12 | 20 | 5 | 80 |

ARTIFICIAL INTELLIGENCE

| SN | Name of the Unit | Objective Types | Short Answer Type Questions | Descriptive/Long Answer Type Questions | Total Questions |
|--|-------------------------------------|------------------|-----------------------------|--|-----------------|
| | | 1 Mark Each | 2 Marks Each | 3 Marks Each | |
| 1. | Evolution of Computer | 5 | 2 | 1 | 8 |
| 2. | More on Windows 10 | 5 | 2 | 1 | 8 |
| 3. | Working with Tables in MS Word 2016 | 6 | 2 | 2 | 10 |
| 4. | More on Power Point 2016 | 6 | 2 | 1 | 9 |
| 5. | Introduction to MS Excel 2016 | 6 | 2 | 2 | 10 |
| Total Questions | | 28 | 10 | 7 | 45 |
| No.of Questions to be Answered. | | 24 | 7 | 4 | 35 |
| Total Marks | | 24x1 = 24 | 7x2= 14 | 4x3 = 12 | 50 Marks |